

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Stupp, Brenda, Inc., Political Action Committee
(Stupp PAC)

ADDRESS (number and street)

3800 Weber Road

☐ (Check if address is changed)

St. Louis CITY ▲ MO STATE ▲ 63125-1160 ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☐ (Check if address is changed)

swduggan@stupp.com

Optional Second E-Mail Address

magreene@stupp.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐ (Check if address is changed)

2. DATE

MM / DD / YYYY
12 / 11 / 2013

3. FEC IDENTIFICATION NUMBER ►

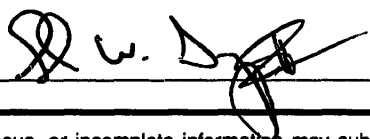
C

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Samuel W. Duggan II

Signature of Treasurer



Date

MM / DD / YYYY
12 / 19 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☒ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
☐ Membership Organization ☐ Trade Association ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

| | | | |
|----|-------|---------------|---------|
| 1. | _____ | FEC ID number | C _____ |
| 2. | _____ | FEC ID number | C _____ |
| 3. | _____ | FEC ID number | C _____ |
| 4. | _____ | FEC ID number | C _____ |

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Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Stupp Brcs., Inc.

Mailing Address

3800 Weber Road

St. Louis MO 63125-1160

CITY

STATE

ZIP CODE

Relationship: ☒ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Mary A. Greene

Mailing Address 3800 Weber Road

St. Louis MO 63125-1160

Title or Position

CITY

STATE

ZIP CODE

Assistant Treasurer Telephone number 314-544-7545

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Samuel W. Duggan II

Mailing Address 3800 Weber Road

St. Louis MO 63125-1160

Title or Position

CITY

STATE

ZIP CODE

Treasurer Telephone number 314-544-7555

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Full Name of
Designated
Agent

M a r y A . G r e e n e

Mailing Address

3 8 0 0 W e b e r R o a d

S t . L o u i s

CITY

M O

STATE

6 3 1 2 - 1 1 6 0

ZIP CODE

Title or Position

A s s i s t a n t T r e a s u r e r

Telephone number

3 1 4 - 5 4 4 - 7 5 4 5

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

M i d w e s t B a n k C e n t r e

Mailing Address

2 1 9 1 L e m a y F e r r y R o a d

S t . L o u i s

CITY

M O

STATE

6 3 1 2 - 2 4 3 5

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

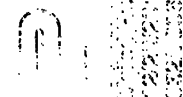
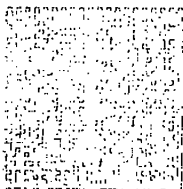
ZIP CODE

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STUPP BROS., INC.
ESTABLISHED 1856 | ST. LOUIS, MISSOURI
3800 Weber Road St. Louis, MO 63125-1160

FEDERAL ELECTION COMMISSION
999 E STREET, NW
WASHINGTON, DC 20463

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
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| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JmN</i> PREPARER | <i>1/2/14</i> DATE PREPARED |

(8/2013)

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